

All India Council for Technical Education (A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Charktralok Building, Janpath, New Dethi- 118 001

F.No Western/1-/35593/82/2012/EQA

Date 10/05/2012

To, The Secretary, Tech. & Higher Education Deptt. Govt. of Maharashta, Mantralaya, Annexe Building, Mumbai-400032

Sub: Extension of approval for the academic year 2012-13

Ref. Application of the Institution for Extension of approval for the academic year 2012-13.

Sir/Madam

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions). Regulations 2010 notified by the Council vide notification number F-No 37-3/Legal/2010 dated 10/12/2010 and amendment vide notification number F-No 37-3/Legal/2011 dated 30/09/2011 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Regional Office | Western | Application Id | 1.735593782 | | | |
|------------------------------|-------------------------------------------------------|-----------------------|------------------------------------------------------------------------------|--|--|--|
| | | Permanent Id | 1-15100841 | | | |
| Name of the institute | ASHOKRAO MANE COLLEGE OF PHARMACY, PETH VADGAON | Institute Address | VATHAR-VADGAON ROAD, PETH VADGAON KOLHAPUR, Maharashira, 416112 | | | |
| Name of the Society/Trust | SHRI BALASAHEB MANE SHIKSHAN PRASARAK MANDAL | Society/Trust Address | A/P. AMBAP TAL. HATKANANGLE, DIST- KOLHAPUR AMBAP KOLHAPUR Maharasotra 41611 | | | |
| Institute Type | Unaided - Private | | - | | | |

| Opted for change from Women to Co-ed | No | Opted for change of name | Yes | Opted for change of site | No |
|-----------------------------------------|----------------|-----------------------------|-----|----------------------------|----------------|
| Change from Women to Co-ed approved | Not Applicable | Change of name Approved | Yes | Change of site Approved | Not Applicable |

| Old Name of institute: | COLLEGE OF PHARMACY PETH VADGAON | |
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to conduct following courses with the intake indicated below for the academic year 2012-13

Application Number, 1-735593782*

Page 1 of 3

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Letter Printed On 22 October 2012.

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All India Council for Technical Education (A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

| 735593782 | | Course | - | Affiliating Body | 1 | 1 | | | |
|-----------|---------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Shift | Level | | 11 Temb | | 2011-12 | Approved for | | | Foreign CoSabcration |
| | | | FultiPa | | Intake | Intake / | N. N. | 064 | Foreign |
| 1st Shift | UNDER GRADUATE | PHARMACY | FULL | Shivaji University, Kolhapur | 120 | 180 | 740 | No | No |
| | | | | | | | | | |
| 1st Shift | POST GRADUATE | PHARMACEUTI CS | FULL | Shivaji University Kolhapur | 18 | 24 | No | No | No |
| 1st Shift | POST GRADUATE | QUALITY | FULL | Shivaji University, | D | 18 | No | No | No |
| | Shift 1st Shift 1st Shift | Shift Level 1st Shift UNDER GRADUATE 1st Shift FOST GRADUATE 1st Shift POST | Shift Level 1st Shift UNDER GRADUATE PHARMACY 1st Shift POST GRADUATE CS 1st Shift POST OLIANTS | Shift Level 1st Shift UNDER GRADUATE PHARMACY FULL TIME 1st Shift POST GRADUATE CS PHARMACEUTI FULL TIME 1st Shift POST GRADUATE CS TIME | Shift Level Shift Level Ist Shift UNDER GRADUATE PHARMACY FULL Shivai University. Kolhapur Tat Shift POST GRADUATE CS FULL Shivai University. Kolhapur Tat Shift POST GRADUATE CS FULL Shivai University. Kolhapur Tat Shift POST GRADUATE ASSURANCE TIME Kolhapur | Shift Level Shift | Shift Level Sh | Shift Level Shift POST GRADUATE PHARMACY FULL Shivaj University. 120 180 No. 121 No. 122 No. 123 No. 124 No. 124 No. 125 No. | Shift Level Shift |

The above mentioned approval is subject to the condition that COLLEGE OF PHARMACY, PETH VADGAON shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. K P Isaac)

Member Secretary, AICTE

Copy to:

The Regional Officer,

All India Council for Technical Education Industrial Assurance Building 2nd Floor, Nariman Road Mumbai - 400 020, Maharashtra

Application Number 1-735593782*

Page 2 of 3

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- The Director Of Technical Education, Maharashira
- The Registrar, Shivaji University, Knihapur
- The Principal / Director, COLLEGE OF PHARMACY, PETH VADGAON VATHAR-VADGAON ROAD... PETH VADGAON KOLHAPUR... Maharashtra, 416112.
- The Secretary / Chairman, SHRI. BALASAHEB MANE SHIKSHAN PRASARAK MANDAL A/P- AMBAP TAL- HATKANANGI E DIST-KOLHAPUR AMBAP KOLHAPUR, Maharashtra,416112
- 6. Guard File(AICTE)